



The

Training Authority

**SPONSORSHIP FORM FOR INTERNATIONAL ANNUAL BUSINESS MEETING AND  
SOUTHWESTERN REGIONAL ASSOCIATION PRE CONFERENCE  
Radisson Hotel Fossil Creek – Fort Worth, Texas 76106**

**SATURDAY EVENING INSTALLATION BANQUET** **\$2500.00**  
Includes **FULL PAGE** advertisement on back Cover in  
Yearbook, 2 exhibit spaces and 2 tickets for Saturday night.

**FRIDAY NIGHT DINNER AND SOCIAL WITH MUSIC,  
DJ AND DANCING** **\$2000.00**  
Includes **FULL PAGE** advertisement in Yearbook inside of back cover,  
(2) exhibit spaces and 2 tickets for Friday night.

**SATURDAY AUXILIARY INSTALLATION BREAKFAST** **\$1200.00**  
Includes **FULL PAGE** advertisement in Yearbook, (2) exhibit space.

**YEARBOOK SPONSOR** **\$1000.00**  
Includes (2) **FULL PAGE** advertisement in Yearbook, and (1) exhibit space.

**EDUCATIONAL CONFERENCE PARTNER** **\$500.00**  
Includes **FULL PAGE** advertisement in Yearbook and (1) exhibit space.

**TRADE SHOW EXHIBITORS** **\$200.00**  
**EACH ADDITIONAL TABLE** **\$150.00**  
Includes recognition in the Yearbook. Please see attached Trade Show form.

**SIGN ME UP AS SPONSOR/PARTNER FOR** \_\_\_\_\_  
**NAME** \_\_\_\_\_ **COMPANY** \_\_\_\_\_  
**ADDRESS** \_\_\_\_\_  
**CITY/STATE/ZIP** \_\_\_\_\_  
**PHONE** \_\_\_\_\_ **EMAIL** \_\_\_\_\_  
**AMOUNT ENCLOSED** \_\_\_\_\_ **AD ATTACHED** \_\_\_\_\_  
**E-MAIL ADDRESS** \_\_\_\_\_

Make checks payable to: RSES Conference  
MAIL TO – P. O. Box 136485 – Fort Worth, Texas 76136.  
If you have any questions contact Jill Malone 817-825-0992.

**RSES INTERNATIONAL ANNUAL BUSINESS MEETING AND**  
**SOUTHWESTERN REGIONAL ASSOCIATION PRE CONFERENCE**

**SEPTEMBER 28 TO SEPTEMBER 30, 2017**

Radisson Hotel Fossil Creek

2540 Meacham Boulevard

Fort Worth, Texas 76106

817-625-9911

*We solicit your support of our forthcoming Conference through  
an ad in our Yearbook*

FULL PAGE	\$100.00
ONE HALF PAGE	\$50.00
ONE THIRD PAGE	\$40.00
ONE FOURTH PAGE	\$30.00
ONE SIXTH PAGE	\$20.00
ONE EIGHTH PAGE	\$15.00

**DEADLINE FOR ADS IS SEPTEMBER 1, 2017**

NAME: \_\_\_\_\_  
COMPANY NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY/STATE/ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_  
AD SIZE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

*Please attach ad with form and*

**MAKE CHECK PAYABLE TO: RSES**

**66TH Conference**

**MAIL TO: RSES 66TH Conference**

**P.O. Box 136485**

**Fort Worth, Texas 76136**

**E-mail: [jmccampbell1950@yahoo.com](mailto:jmccampbell1950@yahoo.com)**

**ONE SIXTH PAGE**

**ONE FOURTH PAGE**

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intentionally left blank*

**ONE HALF PAGE**

**ONE THIRD PAGE**

**ONE EIGHTH PAGE**  
*(business card)*