



**SOUTHWESTERN REGIONAL ASSOCIATION PRE CONFERENCE &  
RSES INTERNATIONAL ANNUAL BUSINESS MEETING**

Education Conference  
September 28 to September 30, 2017  
Radisson Hotel Fossil Creek

2540 Meacham Boulevard – Fort Worth, Texas 76106 ♦ Phone: 817-625-9911

Name: \_\_\_\_\_ Chapter \_\_\_\_\_ Member No. \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Member: \_\_\_ Student: \_\_\_ CM: \_\_\_ CMS: \_\_\_ SM: \_\_\_ Officer/Title \_\_\_\_\_

Previous Offices \_\_\_\_\_

Spouse Name: \_\_\_\_\_ Chapter \_\_\_\_\_ Member No. \_\_\_\_\_

Phone Number \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Member: \_\_\_ Auxiliary Member: \_\_\_ Officer/Title: \_\_\_\_\_

Previous Offices \_\_\_\_\_

EVENT	BEFORE Sept. 1	AFTER Sept. 1	NUMBER OF TICKETS	TOTAL AMOUNT
<u>Individual Registration</u> <b>INCLUDES</b> – Thur. Welcome Reception and Trade Show. Fri. classes.	\$ 15.00	\$ 15.00	_____	\$ _____
<b>(Thursday) 8 Hr. Class</b> - NATE Credited And TDLR – Understanding Alternative Refrigerants for HVAC and Refrigeration and Hydrocarbons Refrigerants <b>INCLUDES</b> – Book, Handouts, Lunch and Trade Show. With Cash Bar.	\$ 125.00	\$ 125.00	_____	\$ _____
<b>Hydrocarbon Certification Exam</b> (on line)	\$ 50.00	\$ 50.00	_____	\$ _____
<b>***MEMBERS PACKAGE***</b> <b>INCLUDES</b> – Thur. night Welcome reception, Trade Show, with cash bar Fri. Night Dinner & Saturday Night Dinner with cash bar.	\$ 105.00	\$ 120.00	_____	\$ _____
<b>***AUXILIARY PACKAGE***</b> <b>INCLUDES</b> – Thur. night Welcome reception, Trade Show, Fri. Night Dinner, Sat. Auxiliary Installation Breakfast and Sat. Night Dinner.	\$ 125.00	\$ 145.00	_____	\$ _____
<b>*** AUXILIARY INSTALLATION BREAKFAST***</b> <b>(SINGLE TICKET)</b>	\$ 25.00	\$ 40.00	_____	\$ _____
<b>***GRAPEVINE TOUR***</b> <b>Explore</b> historic Grapevine, shopping, wine tasting, And more (Lunch on your own)	\$ 35.00	\$ 45.00	_____	\$ _____
<b>***SWRA MEMBERS***</b> Attending Pre-Conference meeting and wants to Staying for Sat. Night Installation Dinner with Cash bar.	\$ 45.00	\$ 55.00	_____	\$ _____

SECRET

MEMORANDUM FOR THE DIRECTOR, FBI  
SUBJECT: [Illegible]

1. [Illegible]

2. [Illegible]

3. [Illegible]

4. [Illegible]

5. [Illegible]

6. [Illegible]

**SOUTHWESTERN REGIONAL ASSOCIATION PRE-CONFERENCE &  
INTERNATIONAL BUSINESS MEETING**

SUB TOTAL FROM PAGE ONE \$ \_\_\_\_\_

I will take the CM Exam	\$ 30.00	\$ 40.00	_____	\$ _____
I will take a CMS /SM Type _____	\$ 35.00	\$ 45.00	_____	\$ _____
I will take NATE Exam Core _____	\$ 135.00	\$ 150.00	_____	\$ _____
I will take NATE Specialty Exam – Type _____	\$ 135.00	\$ 150.00	_____	\$ _____

**CUT OFF IS SEPTEMBER 11<sup>TH</sup> TO ORDER EXAMS**

TOTAL: \$ \_\_\_\_\_

Room Rates: \$109.00 Per-Night. Call Hotel for reservations - **Remember Reservations is under Group Code RSES.**

**HOTEL RESERVATION CUT-OFF DATE: SEPTEMBER 11, 2016.**

**Come in on Wednesday evening come join us for a free Hospitality room, CK here (\_\_\_\_) if coming in so we can get a Food count.**

***Make checks payable and Mail to:***

Cowtown/RSES Conference

Attn: Pat McCarthy

Phone: 817-281-5292

7500 Terry Court

North Richland Hills, Texas 76180

E-Mail: [patmacmccarthy@sbcglobal.net](mailto:patmacmccarthy@sbcglobal.net)

**Questions Contact:**

Jill Malone

Phone: 817-825-0992

Fax: 817-549-0209

E-Mail: [jmcampbell1950@yahoo.com](mailto:jmcampbell1950@yahoo.com)

REPUBLIC OF SOUTH AFRICA  
DEPARTMENT OF AGRICULTURE

AGRICULTURAL BANK OF SOUTH AFRICA

1. Name of the applicant: \_\_\_\_\_  
2. Nature of the business: \_\_\_\_\_  
3. Name of the person in charge: \_\_\_\_\_  
4. Name of the person who introduced the applicant: \_\_\_\_\_

5. Name of the person who introduced the applicant: \_\_\_\_\_

6. Name of the person who introduced the applicant: \_\_\_\_\_

7. Name of the person who introduced the applicant: \_\_\_\_\_

8. Name of the person who introduced the applicant: \_\_\_\_\_

9. Name of the person who introduced the applicant: \_\_\_\_\_